**Exhibit No. 8**

**FORM OF PACKING LIST**

**Packing list No. \_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_**

|  |  |
| --- | --- |
| Supplier: |  |
| Buyer: |  |
| Consignee: |  |
| Delivery point: |  |
| Purchase Order No.: |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Q-ty** | **Unit of measure** | **Description of Goods** | **Dimensions of packaged item, cm** | **Total net weight, kg** | **Total gross weight, kg** |
|  | | | |  |  |  |
|  |  |  |  |  |  |  |
| **Total:** | | | |  |  |  |

|  |  |
| --- | --- |
|  |  |